



*Utah Commission on Volunteers - Utah Citizen Corps Council*

**APPLICATION FOR FUNDING**

**CITIZEN CORPS GRANT - FISCAL YEAR 2006**

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*All information requested must be submitted with the application. If you would like this form E-mailed to you please contact Lani Nisbet, Citizen Corps Program Manager, at the Utah Commission on Volunteers, 801-538-8606, or [lnisbet@utah.gov](mailto:lnisbet@utah.gov). The deadline for application is 5:00 p.m., August 1, 2006.*

1 Name of the Citizen Corps Council applying for grant funding:

2. This application is for a:

\_\_\_\_\_ Planning Grant (up to \$1,000.00 for Associate Councils only)

\_\_\_\_\_ Program Grant (only Charter Councils are eligible to apply)

3. Type of Citizen Corps Council:

\_\_\_\_\_ New Associate Council (registered online within the last six months)

\_\_\_\_\_ Continuing Associate Council (registered online prior to the last six months)

\_\_\_\_\_ New Charter Council Applicant with Request for Charter Accompanying Grant Application

\_\_\_\_\_ Continuing Charter Council (Chartered prior to current Application for Funding)

4. Geographic area being served by this Citizen Corps Council:

\_\_\_\_\_ Regional \_\_\_\_\_ County \_\_\_\_\_ Area \_\_\_\_\_ Municipal \_\_\_\_\_ Other

List areas served:

5. Collaborating Partner Organizations supporting and participating in this Citizen Corps Council:



6. "Lead Organization" applying for Citizen Corps Council funding (city, town, county, region, area, tribe). Please provide all contact information (name, complete address, phone number and e-mail address):
7. Point of Contact for all correspondence regarding this grant application. (Please include name, complete address, phone number and e-mail address):
8. If you are a current recipient of a FY2005 Citizen Corps grant, please describe your accomplishments to date and how a new grant would be used to further the accomplishment, of your goals, objectives and partnerships
9. Describe how your program would embrace the Citizen Corps Mission, and the goals and objectives within the Citizen Corps Mission, upon which your proposed local Citizen Corps Council will be focusing.

*(Please include which of the identified "Pillar Programs" of Citizen Corps you will be pursuing. Identify the elements of the community you will be serving, and how you will serve them. Describe the activities your Citizen Corps program will undertake during the coming twelve months, and how they will be continued beyond the grant performance period. Include any other information that will be helpful to the Utah Citizen Corps Council in determining the grant funding allocation.)*

10. Which organization will act as the Fiscal Agent for this Citizen Corps Council? Please provide contact information

*(Please describe how funds will be managed.)*

11. What other funding (i.e. local or regional, public or private sector sources) is or will be available to support your Citizen Corps Council program during this grant performance period? Please indicate your estimated amounts from each source, and whether this is a cash donation or an "in-kind" donation.

## **FY2006 CITIZEN CORPS GRANT BUDGET REQUEST**

Referring to the authorized program expenditures section of the grant guidance, please provide a detailed budget describing all proposed expenditures that your jurisdiction would incur if awarded a sub-grant under the FY06 Citizen Corps program. Please follow and utilize a table format (Example Follows):

<b>PROPOSED EXPENSE – DESCRIPTION</b>	<b>CATEGORY OF EXPENSE*</b>	<b>UNIT COST</b>	<b>QUANTITY REQUESTED</b>	<b>TOTAL COST</b>
			<b>GRAND TOTAL OF REQUEST:</b>	<b>\$</b>

**\*Expense Categories include: Planning, Public Education/Outreach, Training, Exercise, Equipment, Volunteer Program Costs, Management & Administration (capped at 3%), Other.**

**\*Only eligible expenses will be considered in determining funding (Management & Admin budget request should not exceed 3% of the total request).**